



NEWSLETTER

Mountain Plains Adult Education Association

ARIZONA COLORADO IDAHO MONTANA NEVADA NEW MEXICO UTAH WYOMING

VOLUME 64, ISSUE 1

Newsletter, September 2004

Pat's Perspective Patricia Thorpe, President



One Hour to Affect the Future...

Will you invest one hour of your time to make an impact for Adult and Continuing Education? This month is crucial to all of us in the field! Education programs at the college and community level are under scrutiny at the national, state and local level. Reauthorization in Work Force Investment, Carl Perkins, State and Federal Prisons and numerous other funding sources is under consideration. The new national and state congressional bodies will decide your fate. Never has politics been so important to our programs. Both the presidential and congressional races are addressing educational spending and taking stands on who will get help and who will be left behind.

Adult Education needs your participation in the marketing of our services. This is not marketing with posters, advertising or bake sales. Marketing requires building a base at your local level. People need to understand why your program benefits the community and deserves funding. How many people get jobs and don't need public assistance? How many people receive degrees and contribute to a higher education demographics that attract business to your area? Those of us in the field know how important we are but others do not. There is a rare opportunity THIS MONTH. People are listening; the people who are candidates for office are listening. We need you to give ONE HOUR to contact congressional candidates at your federal and state level. They want to know what your priorities are should they be elected. November will be too late, they are listening now. Pick up the phone, write that e mail or make an appointment to meet with them today! A few simple sentences are all that is needed (e.g. I am part of an adult education program that improved skills for ___ last year; it is critical that there be funding for this program in the future. Is this something you can support in the future? OR your support for this type of program can influence my vote).

All non-profits can meet with policy makers to inform and educate them on issues. This is not lobbying which may have restrictions with your grant. After elections, if you want to lobby for a specific vote or action, you can do that on your personal time using your personal equipment. It is appropriate for you to get involved now advocating for your entire program. Use the contact information inside this newsletter and read the article by Paulette Church on Ten Effective Steps when contacting a current elected official.

Advocate for Adult Education with candidates now or your program may not be there in the future.

MPAEA GOVERNING BOARD**President**

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pthorpe660@msn.com

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ranor@nmsua.nmsu.edu

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maricopa.edu

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holmes.k@ppwfc.org
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marcie.hanson@judicial.state.co.us

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adulted@livingston.k12.mt.us

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(307) 382-1817
woolcott@uwyo.edu
Michael Clark
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mclark@wwcc.cc.wy.us

Journal of Adult Education

Editors

Pam Dupin-Bryant and Andy Shinkle
(435) 797-1797

**Meet the New MPAEA
Communication Directors**

Dr. Fowler "Chuck" Humphrey and Dr. Rita Kolody are excited about their new responsibilities as co-directors of communication and look forward to working with our members to enhance the exchange of information among the eight states of our organization. Updates are planned for our newsletter, our web site, and our membership database.

Chuck and Rita are faculty members in the Human Resource Training and Development department at Idaho State University in Pocatello, Idaho. Chuck is a long-time MPAEA member, has served on the Board of Directors, and has chaired the Idaho conference committee. Rita became an MPAEA member in 2001. Both Chuck and Rita have presented at MPAEA conferences, have published in the MPAEA journal, and been honored with the Idaho Award of Excellence.

Please e-mail any articles, updates, kudos, or announcements for the newsletter and/or web site to Chuck or Rita at humpflow@isu.edu or kolorita@isu.edu. Or, send mail to:

HRTD
Campus Box 8081, ISU
Pocatello, ID 83209

*Dr. Rita Kolody**Dr. Fowler "Chuck" Humphrey*

If you have address change from a move or a change of jobs, please notify the newsletter editor to insure that you will continue to receive the MPAEA newsletter and the MPAEA journal of adult education.

Send Changes to:
Rita Kolody
kolorita@isu.edu
(208) 282-2923

**MOUNTAIN PLAINS ADULT EDUCATION ASSOCIATION
MEMORIAL SCHOLARSHIP APPLICATION**

DEADLINE FOR APPLICATION: Postmarked by March 1.

PERSONAL INFORMATION

1. Date _____

2. Applicant _____
(Last Name) (First Name) (Middle Name)

3. Home address _____
(Number and Street)

(City) (State) (Zip Code)

4. Social Security Number _____

5. Home Telephone (____) _____ Work Telephone (____) _____

6. Fax Number (____) _____ E-Mail _____

7. Academic year for which you are applying _____

8. References: List two personal references (not relatives), and attach letters of recommendation.

(Name) (Address) (City)

(State) (Zip Code) (Phone) (E-Mail)

(Name) (Address) (City)

(State) (Zip Code) (Phone) (E-Mail)

9. Are you a United States Citizen? Yes _____ No _____

10. State of legal residence _____

EDUCATION INFORMATION

11. Name and address of college or university you will attend _____

(City) (State) (Zip Code)

12. Officially admitted to graduate school? Yes _____ No _____ When _____

13. Credit hours completed at end of current semester _____

14. Your graduate major _____

15. Cumulative undergraduate GPA _____ Cumulative graduate GPA _____

16. Degree you expect to complete _____

17. Expected date of graduation _____

18. Other degrees completed _____

19. Honors, awards, special recognition received _____

NARRATIVES

20. Complete a brief summary outlining your educational goals and career aspirations. Do not exceed two typewritten pages, double spaced.

21. Describe the contributions you can make in the future to the field of adult and continuing education. Do not exceed two typewritten pages, double spaced

22. Submit a response to why will this scholarship be of financial importance to you? Limit response to 75 words.

23. Please enclose a proposed budget as to how you would use the scholarship funds.

APPLICANT' S STATEMENT

24. If I am granted this scholarship from the **Mountain Plains Adult Education Association**, I understand and affirm the following:

- A. I must regularly enroll to receive this award
- B. If I withdraw from graduate school after one semester (or quarter), I will forfeit the remainder of the award.
- C. All the information stated herein is true and correct to the best of my knowledge.

Applicant's Signature _____ Date _____

VERIFICATION

25. This is to certify that _____ has been officially
(Applicant)
admitted to graduate status at _____
(University)
for the academic year _____

Dean of Graduate School _____ Date _____
(Signature)

26. I have reviewed the information included with this application and believe it to be correct and true to the best of my knowledge.

Graduate Advisor _____ Title _____ Date _____
(Signature)

AWARD PROCESS AND REQUIREMENTS

1. Announcement of the award recipient and two alternates will be made at the annual conference.
2. Checks will be sent to the recipient for the proper disposition. Scholarship will be made payable in two installments, one sent at the beginning of each term.
3. The recipient is expected to write a report of academic progress for the MPAEA Journal Of Adult Education and complete at least one of the following: a videotape, a manual, or a presentation of work at the annual conference. A presentation is preferred, with the other options available if recipient is unable to attend the conference. This requirement is made to facilitate the professional growth of the recipient as well as to ensure the dissemination of current research and knowledge among MPAEA members.
4. The scholarship is awarded in full to one applicant only and is awarded only once a year.

5. Applications will be evaluated on the following criteria, **each weighted at 25 percent of the total score:**

- Educational and Career Goals
- Contribution to the Field of Adult Education
- Statement of Financial Need
- Academic and Professional History

CHECKLIST

Before submitting this application, be sure to have completed the following:

1. Application form
2. Three narratives (#'s 20, 21, 22 on application)
3. Proposed budget (# 23 on application)
4. Obtained verification of graduate status from Dean of Graduate School (#25 on application)
5. Obtained verification of accuracy of application from graduate advisor (#26 on application)

Return the application to:

Dianne Marquez
New Mexico Junior College
5317 Lovington Highway
Hobbs, NM 88240
Work Phone: 505-392-5411
dmarquez@nmjc.edu

MPAEA Professional Development Scholarship Application

Purpose:

To provide up to \$500.00 to one recipient from each member state of the Mountain Plains Adult Education Association to be used to attend conferences or other staff development activities during the MPAEA year, which runs from the beginning of the annual conference through the conference of the following year. In most instances the stipend will be used to defray expenses to the annual MPAEA Conference, although other functions related to lifelong learning may be considered. Applicants must be current MPAEA members or submit a membership application with this request. At the time of selection by the Professional Development Committee, one alternate will be named for the award should the first grantee be unable to fulfill the terms of the scholarship. The recipient and alternate will be notified within one month after the application deadline. The award will be made at the MPAEA Conference and can be used at any time through the conference of the following year. Once an application is approved, no other activity can be substituted for the approved activity.

Please Type or Print Clearly

Name _____ Telephone _____

Address _____

City _____ State _____ Zip _____

Current Position _____

I. Proposed professional growth activity: (25%)

II. How will participation in this activity help you in terms of your job responsibilities and enhance your professional development? (25%)

III. Proposed budget for total expenses. Please be as exact as possible: (25%)

Transportation (airfare and/or mileage): _____

Registration Fees: _____

Lodging Meals _____

Other (be specific): _____

Total amount requested from MPAEA (not to exceed \$500.00) \$ _____

IV. Statement of the financial importance of this scholarship.

Please list funds available from other sources: (25%)

A one to two-page report on the activity along with all receipts for expenses must be submitted to the committee chair within two weeks following the event . Approved expenditures, not to exceed \$500.00, will then be reimbursed. Costs of extra tours or side trips as part of the conference or workshop are not allowable expenses

Address questions about the application process to Rom Bushnell email:bushnelr@nwc.cc.wy.us or Margaret Girkins email: mgirkins@fvcc.cc.mt.us or JudyTurner (307-746-3603).

Send applications to:
Rom Bushnell, Chair
MPAEA Scholarship Committee
Northwest College
231 West Sixth Street
Powell, WY 82435

Completed applications must be postmarked no later than March 1

MOUNTAIN PLAINS ADULT EDUCATION ASSOCIATION AWARDS PURPOSE AND CRITERIA

All nominees must be a current resident of the Mountain Plains eight-state region membership area: Arizona, Colorado, Idaho, Montana, Nevada, New Mexico, Utah, and Wyoming.

The following award recipients must be members of MPAEA.

Award of Merit

This award is to honor an individual who has made an outstanding contribution towards furthering the concept of adult education as a process continuing throughout life. Their contribution may be on a community, state, regional, or national level and need not be made within a specific time period but can range from one year to several years' effort. This is the highest award given by the association and one award is given per year.

Award of Excellence

This award is to honor an individual who has made significant contributions to the advancement of adult education at the state or local level. One award is given each year per state.

The following award recipients must be recommended by a member of MPAEA.

Lay Leader of the Year Award

This award is to honor people in professions outside education who have shown themselves to be a close "friend" to adult education and lifelong learning. For example: legislators, community leaders, business leaders, religious leaders, etc. The recipient need not be a member of MPAEA. One award is given per year.

Legislator of the Year Award

This award is to honor a legislator who has proven to be a strong supporter of adult education and lifelong learning and has utilized influence in the legislature to promote and enhance lifelong learning opportunities for the citizens of the host state. The recipient need not be a member of MPAEA. One award recipient is selected from the conference host state each year.

Educator of the Year Award

This award is to honor an exemplary educator in adult education from the host state. The honor is accompanied by a small stipend from MPAEA. The recipient need not be a member of MPAEA. One award recipient is selected from the conference host state each year.

Learner of the Year Award

This award is to honor a diligent, hard-working student in adult education from the host state. The honor is accompanied by a small stipend from MPAEA. The recipient need not be a member of MPAEA. One award recipient is selected from the conference host state each year.

MOUNTAIN PLAINS ADULT EDUCATION ASSOCIATION
Awards Nomination Form

Please make copies of this form. Use one form for each of your nominations. Descriptions of each award are on the back of this form. Check the appropriate category for this nomination. **ALL NOMINATIONS ARE DUE BY MARCH 1.**

Send nomination form(s) for Award of Merit and Lay Leader of the Year to Patricia Thorpe
734 South Vine Street
Denver, CO 80209

Or by email to pthorpe660@msn.com

The nomination form for Award of Excellence, Legislator, Educator, and Learner of the Year should be submitted to the MPAEA Board Member from your state (see website: www.mpaea.org). If you have questions, please contact Awards Committee Chair at pthorpe660@msn.com.

_____ **Award of Merit**
(one award given by MPAEA)

_____ **Educator of the Year Award**
(one award given by host state)

_____ **Award of Excellence**
(one award given by each state)

_____ **Learner of the Year Award**
(one award given by host state)

_____ **Lay Leader of the Year Award**
(one award given by MPAEA)

_____ **Legislator of the Year Award**
(one award given by host state)

NAME OF NOMINEE _____

ADDRESS _____
(street) (city) (state) (zip)

WORK PHONE () _____ **HOME PHONE** () _____ **EMAIL** _____

Please describe the contributions of your nominee to lifelong learning. Use one additional page if needed. *Include biographical information for the Award of Merit.*

Has this member ever received this award previously? NO _____ YES _____ Year honored _____
Nominated by:

Please print

Contact phone _____ Email _____

Ten Effective Ways to Contact /Lobby Elected Officials

By
Paulette Church
Colorado Adult Education Association

1. Always make an appointment to meet with them. When you make an appointment, indicate who will be accompanying you, and be sure that you don't add others.
2. Let the official know in advance if you plan to bring a reporter or a member of the press with you.
3. Arrive slightly early – never late.
4. Bring a short, at most, three-point message. Provide a one-page executive summary statement with your contact information on it. Additional pages of more complete information may be attached for the staff member or official to review later.
5. Busy legislators have staff members who they look to for advice on specific issues, like education. Get to know them and understand that it may be even more valuable to enlighten them than it is to talk directly to the legislator. Staff members move around and up: a state staffer may become a federal staffer in two to four years.
6. Never use acronyms in speech or on your executive summaries.
7. Establish relationships with legislators when they are not in session. Call during sessions only when there is a crisis or you need something specific.
8. Always respond promptly when the legislator or staff member contacts you.

9. Never knowingly give an official the wrong or "not completely true" information – integrity is the key to good relationships and positive results.
10. Send targeted communications, not duplicated copy with just different signatures. Always include addresses so they know if you are their constituent and can reply.

Reach the White House

The Honorable George W. Bush
President of the United States
The White House
1600 Pennsylvania Ave.
Washington, DC 20500
Phone: 1-202-456-1414
Fax: 1-202-456-2461
Web site: www.whitehouse.gov
E-mail: president@whitehouse.gov
(President George W. Bush)

Send a Letter to a U.S.A.

Senator

The Honorable _____
United States Senate
Washington, D.C. 20510
Phone: 1-202-224-3121
web site: www.senate.gov

Write a Congress person

The Honorable _____
U.S.A. House of Representatives
Washington, D.C. 20510
Phone: 1-202-224-3121
web site: www.house.gov

U.S. SENATE CANDIDATES FOR COLORADO

Democrat-Ken Salazar
Web site: www.salazarforcolorado.com
E-mail: frontdesk@salazarforcolorado.com
Phone: (303) 300-2004
Address: PO Box 600,
Denver, CO 80201-0600

Republican-Pete Coors
Web site: www.petecoors.com
E-mail: info@petecoorsforsenate.com
Phone: (303) 470-7001
Address: 300 W. Plaza Dr., Ste. 175,
Highlands Ranch, CO 80129

U.S. CONGRESS CANDIDATE FOR COLORADO

District 1

Democrat-Diana Degette (incumbent)
Web site: www.degette.com
E-mail: campaign@degette.com
MeetUp: DLDeGetteforCongress.meetup.com
Phone: (303) 832-1925, Fax: (303) 832-2170
Address: 770 Grant Street, Suite 238,
Denver, CO 80206

Republican-Roland Chicas
Web site: rolandchicas.com
E-mail: roland@rolandchicas4congress.com
Phone: (720) 810-1000, Fax: (303) 400-6184
Address: 925 East 17th Ave., Denver, CO 80218

District 2

Democrat-Mark Udall (incumbent)
Web site: www.markudall.org
E-mail: MarkUdall@qwest.net
Phone: (303) 412-0531, Fax: (303) 412-0532
Address: 8690 Wolff Ct., #200,
Westminster, CO 80031

Republican-Steve Hackman
Web site: www.hackmanforcongress.com
E-mail: steve.hackman@hackmanforcongress.com
Address: 3461 28th St., #1,
Boulder, CO 80301

*For additional info and profiles on the following candidates, as well as for candidates from other parties,
see www.vote-smart.org and www.lwv.org (League of Women Voters web site)*

Dear MPAEA Members,

HEC Reading Horizons generously assisted with the cost of printing the tote bags for the conference materials for the MPAEA Conference in Bozeman. The "s" and the trademark symbol were inadvertently dropped when the company name was printed on the bags. Thank you again to HEC Reading Horizons and to Tyson Smith, their President, for providing support for the MPAEA 2004 Conference!

Dixie Stark
Promotions Committee Chair

PS. Tyson, Norene, and Nancy--It was too late to get this in the last newsletter when we agreed to do a correction, so I am sending it in for the next available slot.



SCHOLARSHIP FOR INNOVATION

Funds available up to \$1,000

Mountain Plains Adult Education Association

All applications will be reviewed by MPAEA's Scholarship Committee. The recipient of the Scholarship for Innovation will be announced at MPAEA's Annual Conference.

To be eligible for MPAEA's Scholarship for Innovation, the organization, institution or person submitting the application must be a member of MPAEA or be sponsored by a member. The sponsor should encourage membership at the time of application submission. Note: the Scholarship for Innovation may not be used to provide funds for on-going operating support.

The purpose of MPAEA's Scholarship for Innovation is to foster innovative approaches to adult education and develop new models which have potential for replication in other adult and continuing education programs in the Mountain Plains area (AZ, CO, ID, MT, NV, NM, UT, WY). The recipient of the Scholarship for Innovation has the responsibility for presenting the project and its outcome at the MPAEA Annual Conference the following Spring. This can be written and presented as a handout or presented in a workshop format.

The time line for implementing an innovative project must fall in the year between the annual MPAEA Conferences. For tax purposes, the award will be sent to the organization or institution represented by the individual submitting the application.

SCHOLARSHIP APPLICATION INSTRUCTIONS

1. Cover Sheet - one page
 - A. Title of project
 - B. Applicant's name, address, phone, fax, and e-mail information
 - C. Name and address of sponsoring organization
 - D. Abstract of the proposed project, not more than 150 words
2. Narrative - no more than four typed pages
 - A. Explain the innovative nature of the proposed project.
 - B. Give a clear description of the proposed project including where and when it will be implemented.
 - C. Describe the predicted outcomes of the project in measurable terms.
Who and how many will benefit; how will the project benefit them; and how will you evaluate the success of the project?
 - D. Describe the settings you envision for successful replication of the project.
How will the project be helpful to other MPAEA programs?
 - E. Briefly, describe your organization's background and the need for the proposed project.
 - F. Defend the feasibility of the project. Will the project require additional funding?
 - G. Identify any proposed staff positions and describe the general duties of the positions.
You may attach resumes of staff members involved in the proposed project, up to three pages.
3. Budget - no more than two pages. Provide sufficient detail to give a clear understanding of the project costs.
4. Attachments - no more than ten pages (optional). May include such support documents as resumes, brochures, related materials.

Mail three copies to the MPAEA Scholarship Committee Chairperson:

Dianne Marquez
New Mexico Junior College
5317 Lovington Highway
Hobbs, NM 88240
Work Phone: 505-392-5411
dmarquez@nmjc.edu

Applications must be postmarked no later than March 1

NEW MEXICO NEWS

ABE supporters in New Mexico can get involved in advocating for more funding and better standards through their federal legislators. U.S. Senators and Representatives accept all types of correspondence from their constituents, such as e-mail, faxes, phone calls or letters. Please note that they are still experiencing delays receiving mail at the Capitol due to new security measures. The fastest way to reach any legislator is through e-mail or fax. Comprehensive contact information can be found at each legislator's web site listed below. These web sites will give you information on the best form of communication and office information in Washington DC and in New Mexico.

Senator Jeff Bingaman (D) – www.bingaman.senate.gov
 Senator Pete Domenici (R) – www.domenici.senate.gov
 District 1: Representative Heather Wilson (R) – www.wilson.house.gov
 District 2: Representative Steve Pearce (R) – www.pearce.house.gov
 District 3: Representative Tom Udall (D) – www.tomudall.house.gov

The three House seats are up for election in November. These candidates should be educated on the ABE issues currently effecting New Mexico. The candidates and their information can be found on the noted web site.

District 1: Candidate Richard Romero (D) – www.richardromeroforcongress.com
 District 2: Candidate Gary King (D) – www.garyking.org
 District 3: Candidate Gregory Tucker (R) – www.tuckerforcongress.com

Don't forget to vote in the November 2nd General Election.

Submitted by
 Dianne Marquez
 Senior Board Member

IDAHO NEWS

The big news in Adult Basic Education (ABE) in Idaho has been the recent appointment of a new state director of Adult Education and Family Literacy. Valerie Akers, former Title I Coordinator for the State Department of Education and director of the Idaho Statewide Family Literacy initiative, replaces Dr. Shirley Spencer who recently retired after nearly 16 years of dedicated service to the state. Valerie is looking forward to her post and to working closely with regional directors and the federal government to see that Idaho continues to successfully serve its ABE, GED and family literacy population.

In Idaho Falls, the University of Idaho (UI) graduate program in Adult Education is in the final stages of hiring a replacement for Dr. Mark McCaslin. Dr. Karen Wilson Scott has been named Three-Year Visiting Assistant Professor while the Idaho Falls graduate program is phasing out. Dr. Scott joins the Idaho Falls Center from the Idaho National Engineering and Environmental Laboratory, bringing with her 27 years of experience in corporate technical communication, education outreach, and decision analysis facilitation.

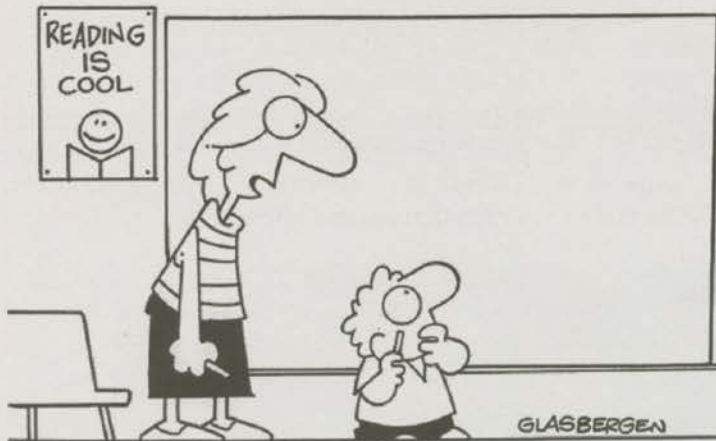
At UI Moscow, a Vision and Resources Task Force will be working with the University's President to articulate an inspirational vision of the University's future. The Task Force will recommend a realistic long-term design for the University based upon a shared vision and a commitment to excellence that is attendant with necessary budget cuts, reallocations and possibilities of revenue generation.

The Task Force will define how the University can best position itself to be a leader in instruction, research, and outreach programs - an institution that is responsive, innovative, and sustainable, and a community of scholars built on unique strengths. The Task Force will deliver its recommendations directly to the President of the University by September 1, 2004.

Finally, the Idaho Lifelong Learning Association (ILLA) is preparing for the annual conference in Sun Valley, Idaho. This year's theme is Change: Power and Potential. Conference chair, Gina Armer, has secured Gordon Graham from Bellevue, Washington as the keynote speaker. Mr. Graham, author and noted speaker on the power of change will offer his insights on how to stimulate, energize, and motivate change from within. The conference, which will be held October 17 – 19, welcomes presenters from throughout the region. For more information, go online at www.idaho-lifelong-learners.org.

IDAHO STATE SENATORS:	IDAHO STATE REPRESENTATIVES:
Sen. Larry Craig www.craig.senate.gov	Rep. Michael Simpson www.house.gov/simpson/
Sen. Michael Crapo www.crapo.senate.gov	Rep. Butch Otter www.house.gov/otter

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"There aren't any icons to click. It's a chalk board."

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"Class, I've got a lot of material to cover, so to save time I won't be using vowels today. Nw lts bgn, pls trn t pg 122."

U.S. CONGRESSIONAL CANDIDATES FOR COLORADO

(Continued from Page 3)

District 3

Democrat-John Salazar

Web site: www.salazar2004.com

E-mail: john@salazar2004.com

MeetUp: JTSalazarforCongress.meetup.com

Phone: (303) 832-2645, Fax: (303) 832-2664

Address: PO Box 1737,

Alamosa, CO 81101

Republican-Greg Walcher

Web site: www.gregwalcher.com

E-mail: info@gregwalcher.com

MeetUp: GWalcherforCongress.meetup.com

Phone: (970) 256-7672, Fax: (970) 256-7673

Address: PO Box 4800,

Grand Junction, CO 81502

District 4

Democrat-Stan Matsunaka

Web site: www.stan2004.com

E-mail: info@stan2004.com

Phone: (970) 663-0896

Address: 2881 North Monroe Avenue, COSC

257 Loveland, CO

Republican-Marilyn Musgrave (incumbent)

Web site: www.musgrave2004.com

E-mail: musgraveforcongress@netzero.com

MeetUp: MMusgraveforCongress.meetup.com

Phone: (970) 352-0047, Fax: (970) 352-0134

Address: PO Box 1176, COSC 272

Greeley, CO

District 5

Democrat-Fred Hardee

E-mail: fhardee@aol.com

Address: 5665 Broadmoor Bluffs Dr., Colorado

Springs, CO 80906

Republican-Joel Hefley (incumbent)

MeetUp: JHefleyforCongress.meetup.com

Phone: (719) 522-1011

Address: 1625 Woodmen Rd.,

Colorado Springs, CO 80906

District 6

Democrat-Joanna Conti

Web site: www.contiforcongress.org

E-mail: info@contiforcongress.org

MeetUp: jlcontiforcongress.meetup.com

Phone: (303) 526-7587, Fax: (303) 526-2470

Address: 25958 Genesee Trail Rd., K223,

Golden, CO 80401

Republican-Thomas Tancredo (incumbent)

Web site: www.tancredo.org

E-mail: tancredo@tancredo.org

MeetUp: TGTancredoforCongress.meetup.com

Phone: (720) 482-9040, Fax: (720) 482-9041

Address: PO Box 3756,

Littleton, CO 80161

District 7

Democrat- Dave Thomas

Web site: www.davethomasforcongress.com

E-mail: davethomas4cd7@aol.com

MeetUp: DThomasforCongress.meetup.com

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MPAEA Journal of Adult Education

The *MPAEA Journal of Adult Education* is a refereed journal intended to serve as a voice for the translation of theory to practice for the membership of the Mountain Plains Adult Education Association (MPAEA). The Editors of the *MPAEA Journal of Adult Education* encourage the submission of clearly written research articles, technique manuscripts, and book reviews which have the potential of stimulating thought, discussion, and inquiry.

The criteria for evaluating each manuscript will be based upon:

- (a) potential contribution to the improvement and/or understanding of practice,
- (b) clarity of purpose,
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- (e) general scholarship,
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- (g) implications for practice,
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Those interested in submitting manuscripts to the Journal should send four copies of the article to:

Dr. Andy Shinkle and Dr. Pam Dupin-Bryant
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Article Categories for the Journal

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Research Articles. Discuss concepts, theory, and research findings of particular interest and significance to adult education professionals. Maximum length: 3500 words including abstract, figures, and references.

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